

UNITED STATES DISTRICT COURT

Central

District of

UTAH

UNITED STATES OF AMERICA
V.COMMITMENT TO ANOTHER
DISTRICT

Ethan Jeffrey Collins

| DOCKET NUMBER | | MAGISTRATE/JUDGE CASE NUMBER | |
|--------------------|----------------------|------------------------------|---------------------|
| District of Arrest | District of Offense | District of Arrest | District of Offense |
| Utah | District of Colorado | 2:21mj88 CMR | 21-mj-00018-KLM |

CHARGES AGAINST THE DEFENDANT ARE BASED UPON AN

Indictment Information Complaint Other (specify)

charging a violation of 26 U.S.C. § 5861(d), (f) and (i), 5871

DISTRICT OF OFFENSE

District of Colorado

DESCRIPTION OF CHARGES:

Unlawful possession of firearm silencers; Unlawful manufacture of firearm silencers;
Possession of firearm silencers without a serial number

CURRENT BOND STATUS:

Bail fixed at _____ and conditions were not met
 Government moved for detention and defendant detained after hearing in District of Arrest
 Government moved for detention and defendant detained pending detention hearing in District of Offense
 Other (specify) Defendant elected to have detention hearing in Utah, government moved for detention and after hearing argument the court ordered Defendant released, which order was stayed by District of Colorado Stay Order.

Representation: Retained Own Counsel Federal Defender Organization CJA Attorney NoneInterpreter Required? No Yes Language: _____

DISTRICT OF District of Colorado

TO: THE UNITED STATES MARSHAL

You are hereby commanded to take custody of the above named defendant and to transport that defendant with a certified copy of this commitment forthwith to the district of offense as specified above and there deliver the defendant to the United States Marshal for that District or to some other officer authorized to receive the defendant.

3/8/2021

Date



United States Judge or Magistrate Judge

RETURN

This commitment was received and executed as follows:

| DATE COMMITMENT ORDER RECEIVED | | PLACE OF COMMITMENT | DATE DEFENDANT COMMITTED |
|--------------------------------|-----------------------|---------------------|--------------------------|
| DATE | UNITED STATES MARSHAL | (BY) DEPUTY MARSHAL | |
| | | | |